



RIO SALADO SPORTSMAN'S CLUB
CMP HIGH POWER RIFLE 80-SHOT MATCH
(on Electronic Targets)
SUNDAY, DECEMBER 29, 2024
CMP SANCTIONED

Hosted: Rio Salado Sportsman's Club, High Power Division
Rules: CMP Competition rules 5.5 apply.
Eligibility: Per CMP rule section 2.0. Competitors must be least 14 years of age.
Entry Fee: \$35.00 for adults, \$15 for juniors.

Checks payable in advance to: "RSSC High Power Division"
Entries must be received no later than Thursday, December 26, 2024

Entries: Entries limited to 32 shooters by advance payment (*check or money order*) mailed to entry form address. Entries will be accepted on first come/first serve basis until 8 firing points are filled. **Competitors must have a CMP competitor number and sign and return the CMP affidavit with their entry. No refunds will be granted after the match commences.**

Location: Rio Salado Sportsman's Club, 3960 N. Usery Pass Road, Mesa. Directions may be found on the club's website - www.riosaladosportsmans.com under information the HP Division.

Safety rules: Approved empty chamber indicators (ECIs) are required to be in all rifles except during firing periods. ECIs can be purchased from the HP Division for \$2 each. Safety glasses and ear protection must be worn by all competitors and spectators. No alcohol or glass bottles.

Roll call **Pit set-up at 8 a.m. Pits will be sealed at 8:45 a.m. Firing will start is 9 a.m.**

Classifications: Master (above 95%) or Expert (95% and below). CMP High Power classifications will be used for the percentages. Those without classifications will shoot in the master class.

Categories: Adult and Junior (rule 2.6.3). Junior category exists only in the Service Rifle Division and Junior awards will be given only in the Service Rifle Division.

Divisions:

1. CMP Service Rifle, (rules 4.1.1 - 4.1.2)
2. CMP Match Rifle, (rule 4.1.5)

Scoring: Scoring will be done using Shot Marker e-targets, eliminating pit-changes.

Ammunition: Competitors must provide their own safe ammo, (88 rounds, plus spares for alibis) The match director will have the authority to deem ammunition and rifles unsafe for competition.

Targets: 200-yards NRA SR target. 200-yards SR-42 target. 500-yards NRA MR-65 target.

Challenges: A fee of \$3.00 will be collected for each challenge. The match director can select and preside over a jury of three competitors to vote on challenges, but match director cannot vote.

Course of Fire: Service Rifle Standard Match 4X20 shots (rule 5.5). Two sighters will be given per stage and only range alibis will be granted. Competitors will start the rapid-fire events from the position (no standing). Rapid fire sitting will have a 60 second time limit and rapid fire prone will have a 70 second time limit. (rule 5.2.4.b).

Match 1: 200 yd. Slow-Fire Standing. 2 sighters & 20 shots for record in 22 minutes. SR Target.

Match 2: 200 yd. Rapid-Fire Sitting. 2 sighters plus Two 10-shot strings, rapid fire, sitting or kneeling 60 secs per string. SR Target.

Match 3: 200 yd. Rapid Prone. 2 sighters plus Two 10-shot strings, rapid fire prone, 70 secs per string. SR 42 Target.

Match 4: 500 yd. Slow-Fire Prone. 2 sighters plus 20 shots for record in 22 minutes. MR65 Target.

Match 5: Aggregate of Matches 1, 2, 3 and 4. Service Rifle and Match Rifle Divisions.

Awards: Winners will be awarded for high-score in each division and for high Junior in the Service Rifle Division. Each champion will receive a plaque. There must be at least five shooters in a division and four service rifle juniors for a winner to be declared. First, second, and third place medals will be awarded for adults and juniors in all three divisions, providing there are least six shooters (adults and/or juniors) competing per division. A junior may elect to shoot outside the junior category by stating so in the entry form. All juniors competing in the match rifle division will compete as adults. If there is insufficient attendance for full awards, the match director will reduce awards and/or combine classifications as the match director deems appropriate.

Information: Contact –Doug Frerichs, 480-532-3310

ENTRY FORM

Name (*Print*) _____

Contact No. (_____) _____ E-mail: _____

CMP Competitor # _____ ** Signed Affidavit Must Be Attached

Match fee enclosed \$ _____ (\$35 for adults/ \$15 for juniors under 18)
payable by check, MO, or cashier's check to: "Rio Salado Sportsman's Club HP Division"

Division (*circle one*): Service Rifle As-Issued Rifle Match Rifle

Classification (*circle one*): Expert Master

Adult / Junior (*circle one*); Club member/non-member (*circle one*); Male/Female (*circle one*);

****FORMS & FEES MUST BE RECEIVED NO LATER THEN 12/26/2025****

MAIL TO: Doug Frerichs, HP Division, 1613 N. Central Dr., Chandler, AZ 85224

CMP ELIGIBILITY AFFIDAVIT & LIABILITY AGREEMENT

Affidavit need be signed and submitted once by each competitor;

CMP Comp# _____ Also available via CMP website: thecmp.org/competitions/register-for-a-ct-number/

To establish my eligibility under section 40723 Title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program (CMP), I hereby certify that: 1. I have not been convicted of any Federal or State felony or violation of Section 922 of title 18 United States Code, and 2. I am not a member of any organization that advocates the violent overthrow of the United States Government. B. In consideration for being permitted to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby agree to: 1. Be bound by the Civilian Marksmanship Program Competition Rules. 2. Waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety and any other organization sponsoring or supporting the activity for any personal injury, loss or damage that I might suffer in connection with the activity, and 3. Defend, indemnify and hold harmless any organization sponsoring or supporting the activity from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed: _____ Date: _____

Name (please print): _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Date of Birth: _____

Email: _____

****Return signed/completed affidavit with match entry form to address listed above.***